



I-23/1/2021-W&M Section

GOVERNMENT OF INDIA / भारत सरकार
MINISTRY OF CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION
उपभोक्ता मामले, खाद्य और सार्वजनिक वितरण मंत्रालय
DEPARTMENT OF CONSUMER AFFAIRS / उपभोक्ता मामले विभाग
WEIGHTS AND MEASURES UNIT / बाट तथा माप एकक

Krishi Bhawan, New delhi / कृषि भवन, नई दिल्ली- 01
Dated /दिनांक: 10/12/2021


CERTIFICATE OF REGISTRATION /पंजीकरण प्रमाणपत्र
[Registration under Rule 27 of the Legal Metrology (Packaged Commodities), Rules 2011]
[लीगल मेट्रोलोजी (पैकेज्ड कर्मांडिटीज़), नियम 27 के नियम 27 के तहत पंजीकरण]

Certified that M/s

has been registered in this office with registration no.

as Importers as given below

| Address of the Establishment | Commodities packed |
|------------------------------|---|
| 1. | 1. FLOW METER , 2. ELECTROMAGNETIC FLOW METER 3.WATER METER 4. ULTRA SONIC FLOW METER |


(Manoj Kumar Naik / मनोज कुमार नाइक)
Deputy Director (LM) / उप निदेशक (एल.एम.)
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Email: mk.naik72@gov.in

Copy to: The Controller of Legal Metrology, Govt. of Chhattisgarh for kind information.

Note:

1. The firm is requested to note that the registration in this office does not necessarily constitute acceptance or recognition by the Government of any of the facts stated in their application. Further the registration will not imply any commitment whatsoever on the part of Government to provide foreign exchange or any other assistance
2. In case it is desired to suspend the activities, the registration certificate may be returned to this office for cancellation
3. In case of any addition/deletion of your units please apply for revised certificate. The units should be informed about the firm's registration number which may be required by the enforcement officials at the time of their inspection or at the time of net content checking of samples of their product

Manoj Kumar Naik
Deputy Director Legal Metrology
Ministry of Consumer Affairs, Food & P.D.
D/o Govt. of India
Krishi Bhawan, New Delhi